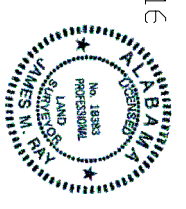


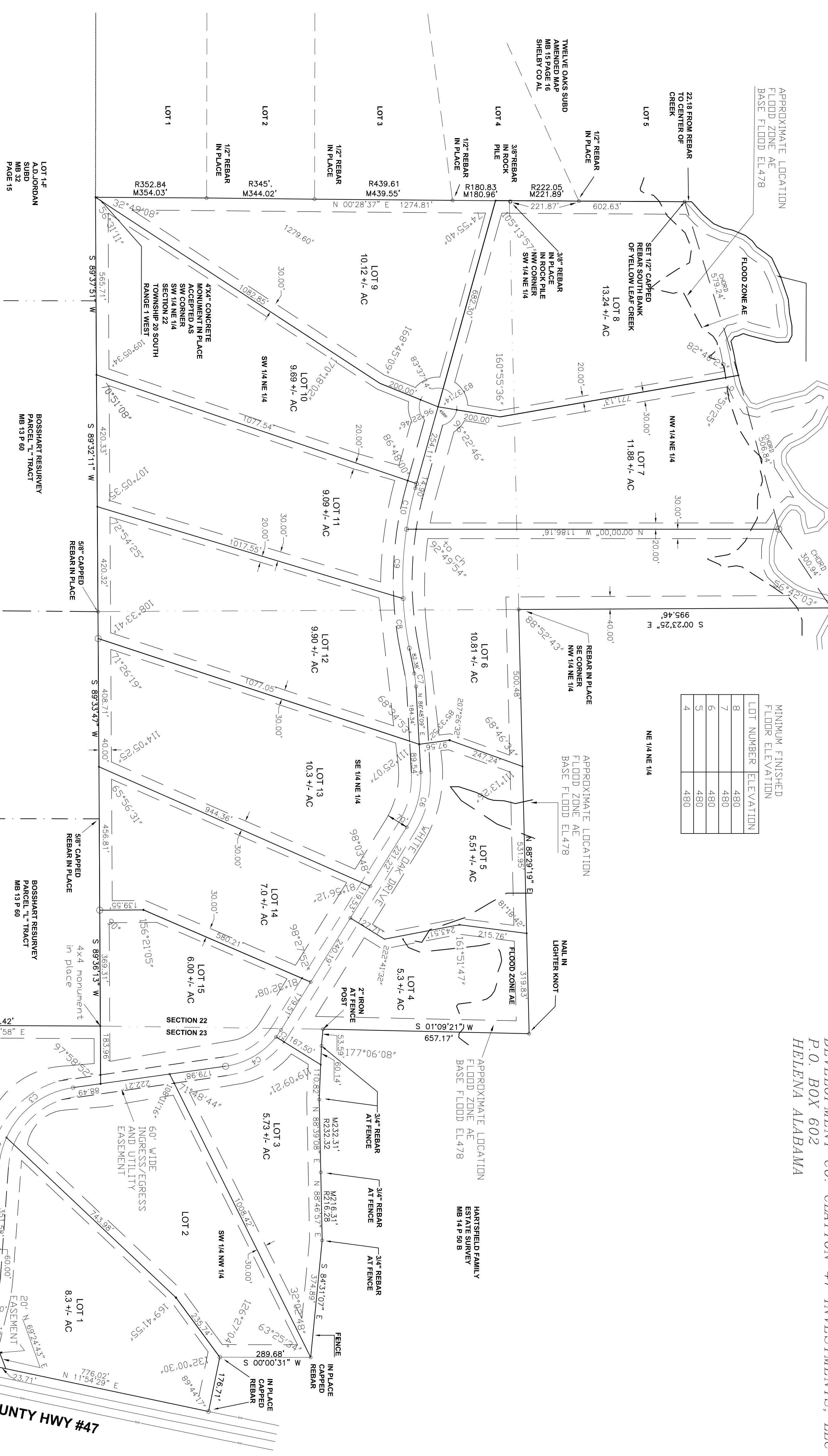
I, James M. Roy, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat for the Practice of Surveying in the State of Alabama, requirements of the Standards for the Practice of Surveying in the State of Alabama.

According to my survey this the 4TH day of NOVEMBER 2016

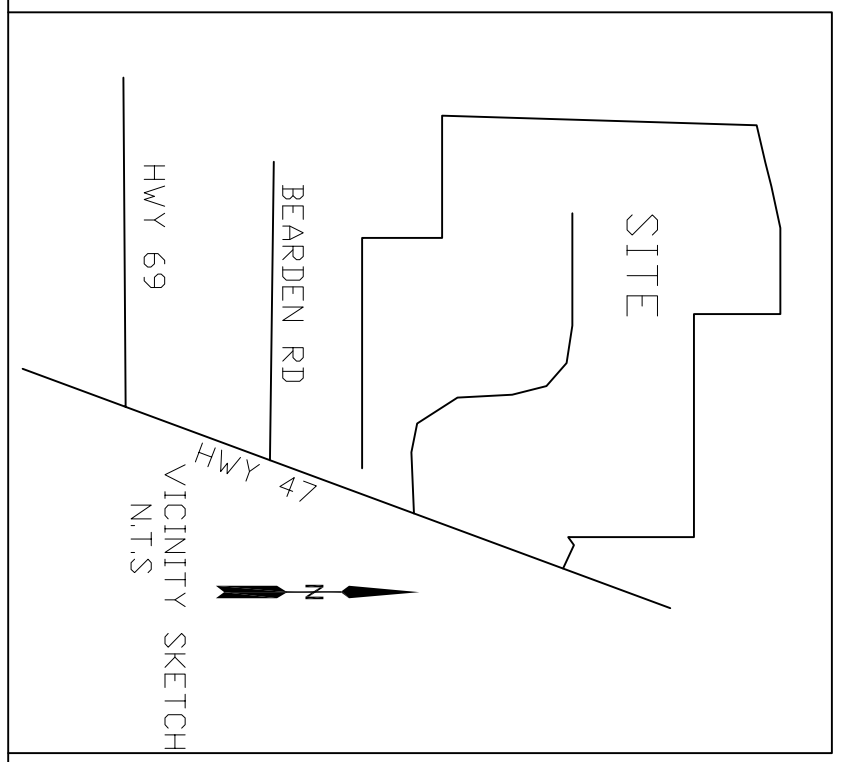
James M. Roy, Ala. Reg. No. 18383
Roy and Gilliland, P. C., Ala. Board Cert. No. CA-014-LS



Noter No. title search of the public records has been performed by this firm and land shown hereon was not obstructed for easements and/or rights-of-way, recorded or unrecorded. The plat shows the easements, easements, zoning, and restrictions that may be found in the public records of said county and/or city.



- All easements on this map are for public utilities, sanitary sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision. CHELSEA is not responsible for the maintenance of any easements shown on this plat outside of the public right-of-way.
- Contractor and/or developer are responsible for providing building sites free of drainage problems.
- No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the CITY OF CHELSEA Planning Commission.
- OMITTED
- This entire property is located in Flood Zone X AND AE as shown on the latest Federal Insurance Rate Maps, Panel Number 011117C0283E MAP REVISED DATE FEBRUARY 20, 2013 SHELBY COUNTY AL
- Maintenance of detention ponds and all associated structures and appurtenances are the responsibility of the Homeowners Association.
- Any construction or encroachment in a designated flood plain must comply with the Shelby County Flood Damage Prevention Ordinance.
- No encroachments, including structures or fill material, shall be placed within a designated flood plain unless and until a Flood Plain Development Permit has been submitted and approved by the CITY Engineer. All development within a designated flood plain must comply with the Shelby County Flood Damage Prevention Ordinance.
- CHELSEA is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.



SETBACK INFORMATION
FRONT YARD 40 FEET
BACK YARD 40 FEET
SIDE YARD (ONE SIDE) 20 FEET
SIDE YARD (TOTAL) 50 FEET
ALL FRONT PROPERTY SETBACKS ARE SHOWN FROM THE ROADWAY EASEMENT

ALL DRAINAGE EASEMENTS SHOWN SHALL BE 10' EACH SIDE OF THE INSTALLED STRUCTURE

FINAL PLAT
WHITE OAK MANOR SUBDIVISION
A RESIDENTIAL SUBDIVISION
LOCATED IN:
SECTION 22 AND 23
TOWNSHIP 20 SOUTH RANGE 1 WEST
SHELBY COUNTY AL
CHELSEA AL

DEVELOPER: DELTON LANE CLAYTON
DEVELOPMENT CO: CLAYTON 47 INVESTMENTS, LLC
P.O. BOX 602
HELENA ALABAMA

ENGINEER:
INSITE ENGINEERING
5800 FELDSPAR WAY
HOOVER, ALABAMA 35244

ALL PROPERTY CORNERS ARE SET 1/2' CAPPED REBAR WITH P.S. 19983 CAP UNLESS NOTED DIFFERENT ON THE PLAT
PK NAILS SET IN THE CENTER OF THE ROADWAY

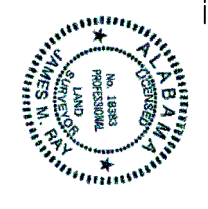
SURVEYOR:
RAY AND GILLILAND P.C.
JAMES M. ROY
122 NORTH CALHOUN STREET
SYLACAUGA, ALABAMA 35150

DELTON LANE CLAYTON
MANAGING MEMBER

The undersigned, James M. Roy, a Registered Land Surveyor in the State of Alabama and CLAYTON 47 INVESTMENTS, LLC DALE CLAYTON MANAGING MEMBER hereby certify that this plat or map was prepared to a survey made by said surveyor and that survey and this plat or map were made at the instance of said owner. That this plat or map is a true and correct map of lands shown therein and known as WHITE OAKS MANOR SUBDIVISION, showing the subdivisions shown therein as proposed to divide said lands into lots, and showing the bearings, length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that they are the owners of said lands and that the same are not subject to any mortgage.

Dated this the 4TH day of NOVEMBER 2016.

James M. Roy, Ala. Reg. No. 18383
Roy and Gilliland, P. C., Ala. Board Cert. No. CA-014-LS
SHELBY COUNTY



Delton Lane Clayton
MANAGING MEMBER

STATE OF ALABAMA
SHELBY COUNTY

I, _____ a Notary Public in and for said County and State, do hereby certify that James M. Roy, whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2016.

Notary Public
My Commission Expires: _____

STATE OF ALABAMA
SHELBY COUNTY

I, _____ a Notary Public in and for said County and State, do hereby certify that DALE CLAYTON, whose name is signed to the foregoing certificate as owner and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, she executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2016.

Notary Public
My Commission Expires: _____

STATE OF ALABAMA
SHELBY COUNTY

I, _____ a Notary Public in and for said County and State, do hereby certify that _____ whose name is signed to the foregoing certificate as owner and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, she executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2016.

Notary Public
My Commission Expires: _____

CHLSEA PLANNING COMMISSION

_____ day of _____, 2016.

CADENCE BANK - TITLE

_____ day of _____, 2016.

Health Department
(RECORDING PURPOSES ONLY)

I, _____ day of _____, 2016.

Five Chief
_____ day of _____, 2016.

Mayor City of CHELSEA
_____ day of _____, 2016.

This the _____ day of _____, 2016.

CITY ENGINEER CITY OF CHELSEA

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	DELTA ANGLE
C1	500.00'	102.80'	S 79°56'28" E	11°46'50"
C2	275.00'	96.62'	N 76°45'54" W	20°07'53"
C3	275.00'	278.99'	S 36°50'57" E	57°42'40"
C4	250.00'	290.35'	N 30°05'42" W	43°37'42"
C5	250.00'	183.32'	N 18°04'48" W	35°07'39"
C6	300.00'	42.01'	N 82°47'17" W	8°01'45"
C7	300.00'	158.06'	N 82°54'57" E	81°32'47"
C8	1100.00'	221.30'	N 87°10'06" W	11°32'47"
C9	1100.00'	133.93'	S 77°54'25" E	6°58'34"
C10	1100.00'	133.93'	S 77°54'25" E	6°58'34"

RAY & GILLILAND, P.C.
122 NORTH CALHOUN STREET
P.O. BOX 103
SYLACAUGA, ALABAMA 35150
BRYAN BY: JMR
SCALE: 1" = 200'